

Clover Clips

January 2001



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Happy New Year!

From Ms. Vickie

Happy New Year! I hope that you had a joyous holiday and that you are preparing for a great New Year.

Many of you are going to be left out of 4-H Fun & Activities in the upcoming year if you don't get your enrollment form in ASAP.

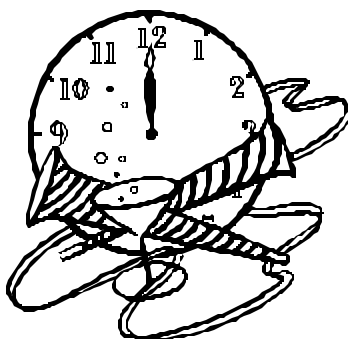
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State 4-H Council Executive Board

The State Council Officers & Executive Board Members will be meeting January 19-21 at 4-H Camp Ocala. Santa Rosa County will be represented by Amy Bowman who is the State 4-H Council Historian; Sara Brake District One Council Representative; Jeremy Hall and Christina Anderson, Presidential Appointees to Executive Board.

The State 4-H Council represents 4-H members throughout the state. The State Council is responsible for assisting in planning state 4-H events such as Congress and Legislature and the state community service project.

LAW - Formerly Ambassador Weekend

The former State 4-H Ambassador Weekend has been reorganized and is now called LAW - Leadership Awareness Weekend. This is a great leadership activity for 4-H members who are interested in learning more about 4-H and in improving their leadership skills. If you are interested in attending please call Ms. Vickie ASAP for a registration packet. Registration forms must be completed and returned to Ms. Vickie by Friday, January 12.

Who: Senior 4-H Members

When: January 26-28

Where: Camp Ocala

Cost: \$60.00

Registration forms and money are due by Friday, January 12, 2001.

Newsletter Contest

Each month there will be a Newsletter Contest. To be eligible to participate you must:

1. Have a completed 4-H Enrollment form on file in the 4-H Office.
2. Complete the contest rules for the month.
3. Return the appropriate entry form by the deadline.

The prizes may vary, but plans are to provide scholarships for a Cloverbud, Junior and Senior 4-H member and for an adult 4-H Leader, parent, or supporter each month. The scholarships may be used by the 4-H member to participate in a 4-H activity or event such as 4-H Camp, Congress, Legislature or toward the purchase of selected 4-H items and stuff such as 4-H Tee Shirts and project materials.

The contests will vary and will be things such as completing and returning a survey, registering a new 4-H member, completing an activity page or some other idea.



January 4-H Newsletter Contest "4-H Information & Contest Ideas"

To get the 4-H Newsletter Contest going the January Contest will be a questionnaire to get information and ideas for future contests. All you have to do is complete the 4-H Information & Contest Ideas questionnaire on the last page of this newsletter and return by the deadline.

- What:** Complete the 4-H Information & Contest Ideas questionnaire
- When:** Entries must be postmarked by or returned to the 4-H Office by Friday, January 19.
- Prizes:**
- | | |
|------------|--|
| Cloverbuds | \$10 Scholarship to be used for selected 4-H Stuff |
| Juniors | \$20 Scholarship to be used for 4-H Activities or Selected 4-H Stuff |
| Seniors | \$20 Scholarship to be used for 4-H Activities or Selected 4-H Stuff |
| Adults | \$10 Scholarship to be used for 4-H Activities or Selected 4-H Stuff |
- How:** Complete and return the January Contest questionnaire by the deadline. All entries will be eligible for a drawing to select the winner in each category.
- Note:** Winners

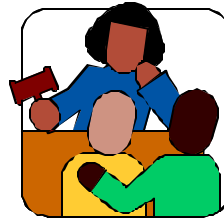


Teen Court

Middle and High School 4-H members are invited and encouraged to participate in the Santa Rosa County Teen Court Program. Youth volunteers are needed to serve as jurors, bailiff, clerk and attorneys. If you are interested please attend the next session of Teen Court or call Ms. Vickie for more information, 623-3868 or 939-1259, ext. 1360.

Teen Court is held at the Milton Courthouse on Mondays from 4:00 pm to approximately 7:00 pm. January dates for Teen Court are:

Monday, January 8
Monday, January 22
Monday, January 29



4-H Citizenship Club Meeting

There will be a meeting of the 4-H Citizenship Club:

Monday, January 22,
following Teen Court
(approximately 6:30-7:30 p.m.)

We will be making plans for a field trip to the Capitol in Tallahassee and other activities. Please plan to attend.

